Inventor(s):

Filing Date:

Title:

Application No.:

Commissioner for Patents PO Box 1450

Typed Name: BRIAN R. SHORT

Ray 05/03 (IDSXML)

Alexandria, VA 22313-1450

PATENT APPLICATION

ATTORNEY DOCKET NO. 200313717-1

Confirmation No.:

Group Art Unit:

Date: Sept 8,2003

Telephone No.: (408) 888-9830

Examiner:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INFORMATION DISCLOSURE STATEMENT

LUNG TRAN, THOMAS ANTHONY

A MAGNETIC MEMORY CELL STRUCTURE

Sept 8,2003

This Information Disclosure Statement is submitte	d:				
 (X) under 37 CFR 1.97(b), or (Within three months of filing national application mailing date of first office action on the merits; whi 	; or date of entry of national application; or before chever occurs last)				
() under 37 CFR 1.97(c) together with eithe () Statement under 37 CFR 1.97(e), or () a \$180.00 fee under 37 CFR 1.17(p) (After the CFR 1.97 (b) time period, but before fina					
() under 37 CFR 1.97 (d) together with a: () Statement under 37 CFR 1.97(e)(1) c () a \$180.00 fee set forth in 37 CFR 1. (Filed after final action, a notice of allowance,	17(p).				
Please charge to Deposit Account 08-2025 the pendency of this application, please charge any fer Account 08-2025 pursuant to 37 CFR 1.25.					
(X) Applicant(s) submit herewith Form PTO 14 copies, of patents, publications or other information - believe(s) may be material to the examination of this disclose in accordance with 37 CFR 1.56.					
() A concise explanation of the relevance of foreign language patents, foreign language publications and other foreign language information listed on PTO Form 1449, as presently understood by the individuals(s) designated in 37 CFR 1.56 (c) most knowledgeable about the content is given on the attached sheet, or where a foreign language patent is cited in a search report or other action by a foreign patent office in a counterpart foreign application, an English language version of the search report or action which indicates the degree of relevance found by the foreign office is listed on form PTO 1449 and is enclosed herewith.					
It is requested that the information disclosed herein be	e made of record in this application.				
"Express Mail" label no. EU633734354US	Respectfully submitted,				
Date of Deposit Sept 8,2003	LUNG TRAN, THOMAS ANTHONY				
I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450,	BY BURN R. SHORT				
By Brian R. Short	Attorney/Agent for Applicant(s) Reg. No. 41,309				

PATENT APPLICATION

NO.

Sheet 1 of 1

FORM PTO-1449			ATTY. DOCKET N 200313717-1	10.	APPLICATION NO.	CONFIRMAT	ION NO		
	LIST OF PATENTS AND PUBLICATIONS FOR			APPLICANT					
APPLICANT'S INFORMATION DISCLOSURE STATEMENT			TRAN, ANTHONY FILING DATE GROUP						
(Use several sheets if nec ssary)			l -	2003	GROOF				
REFERE	NCE	DESIGNATION	U.S. P/	ATEN	T DOCUMENTS				
EXAMINER INITIAL		DOCUMENT NUMBER	PUBLICATION DATE		NAME		Pages, Columns, Lines Where Relevant Passages or Figures Appear		ear
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